

PLEASE ATTACH THE FOLLOWING ITEMS TO YOUR APPLICATION:

1. A copy of all college transcripts
2. A one page letter describing your study plans, including subject matter area, your attitude toward conservation, your career plans, your financial need and any other significant points which you feel will be important in evaluating your application for this scholarship.
3. A resume that includes past and present employment, professional societies, civic organizations, honors or awards, position of leadership since high school graduation, ect.

LETTER OF REFERENCE:

One letter of reference should be submitted directly to the Chairman of the Schwartz Scholarship Committee by April 4 of the current year. Do not attach the letter of reference to this application. Request that the person supplying the letter of reference mail his/her letter directly to Mr. John W. Tate, Chairman, Schwartz Scholarship Committee, Rolling Plains Chapter, Soil & Water Conservation Society P.O. Box 2157 Albany, TX 76430.

Name and Address of person supplying letter of reference:

Name		Office Address	
City		State	Zip
Office Phone		Home Phone	

RELEASE

"I hereby give permission to use the information provided on this application for recognition purposes if selected."

Applicant's Signature: _____ Date: _____

CHECKLIST FOR SWCS SCHOLARSHIP APPLICATION:

- 1) Complete Application
- 2) Attach
 - a) Copy of all college transcripts
 - b) Resume
- 3) Have reference mail letter directly to address below
- 4) Mail application and attachments to the Chairman of the Schwartz Scholarship Committee
Mr. John W. Tate
Rolling Plains Chapter, SWCS
P.O. Box 2157
Albany, TX 76430
Email: albanytates@sbcglobal.net

**** DEADLINE FOR APPLICATION AND LETTER OF REFERENCE IS APRIL 4 OF THE CURRENT YEAR****